



**AGENDA
TOWN OF PARACHUTE
TOWN COUNCIL TOWN COUNCIL REGULAR
MEETING
222 GRAND VALLEY WAY PARACHUTE, CO
JUNE 18, 2026 6:30 PM**

The Town of Parachute will make reasonable accommodations for access to Town services, programs, and activities and will make special communication arrangements for persons with disabilities. Please call (970) 285-7630, x-104 for assistance.

(A) CALL TO ORDER & ROLL CALL

(B) PLEDGE OF ALLEGIANCE

(C) APPROVE AGENDA

(D) CONSENT AGENDA

Items of a routine nature are placed on the consent agenda to allow the town council to spend its time and energy on more important items on a lengthy agenda. Any council member or any member of the public may request that an item be “removed” from the consent agenda and considered on the regular agenda.

- D.1 Minutes** from the May 21, 2026 Regular Town Council meeting
[Minutes from May 21, 2026 Council Meeting.pdf](#)
- D.2 Expenditures Paid** May 13, 2026 through June 9, 2026
[Expenditures May-June 2026](#)
- D.3 Draft Agendas and Upcoming Meeting Dates**
[Draft Town Council Agendas and Upcoming Meetings.pdf](#)
- D.4 Regulated Business** License Renewals

Applicant: High Colorado Parachute, LLC
License Premise: 254 South Railroad Avenue
License Type: Retail Marijuana Store
Local License Status: Active / Satisfactory

Applicant: Mountain Managers LLC
License Premise: 100 Diamond Loop
License Type: Retail Marijuana Cultivation Facility
Local License Status: Active / Satisfactory

Applicant: Mountain Managers II LLC
License Premise: 110 Diamond Loop, Unit B
License Type: Retail Marijuana Products Manufacturer
Local License Status: Late

Applicant: Mountain Managers III LLC
License Premise: 111 Diamond Loop, Unit B
License Type: Retail Marijuana Cultivation Facility
Local License Status: Late

[Attachment 1 2026 Marijuana Business License Renewal - High Colorado Parachute, LLC_Redacted.pdf](#)

[Attachment 2 2026 Marijuana Business License Renewal - Mountain Managers LLC_Redacted.pdf](#)

[Attachment 3 2025 Renewal Application Mountain Managers II LLC Retail Marijuana Products Manufacturer_Redacted.pdf](#)

2026-06-18

[Attachment 4 2025 Renewal Application Mountain Managers III LLC Retail Marijuana Cultivation Facility_Redacted.pdf](#)

- D.5 Ratification of Letter of Support** for Northwest Colorado Council of Governments 5304 Transit Planning Grant

[NWCCOG PATS Letter of Support 5304 Grant FINAL.pdf](#)

- D.6 Resolution No. 2026-25** A RESOLUTION SUPPORTING THE PARACHUTE AREA TRANSIT SYSTEM GRANT APPLICATION TO THE COLORADO DEPARTMENT OF TRANSPORTATION DIVISION OF TRANSIT AND RAIL ADMINISTRATIVE AND OPERATING FUNDING THROUGH THE 5311 RURAL AREA FORMULA FUNDING PROGRAM

[Attachment 1 Resolution No. 2026-25 - Support for PATS FTA 5311 Grant Application.pdf](#)

- D.7 Resolution No. 2026-26** A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF PARACHUTE, COLORADO, SUPPORTING THE NOMINATION AND DESIGNATION OF CENSUS TRACT 08045952100 AS A FEDERAL OPPORTUNITY ZONE

[Attachment 1 Resolution No. 2026-26 - Supporting Opportunity Zone Designation.pdf](#)

(E) OATH OF OFFICE / SWEARING IN CEREMONY

- E.1 Resolution No. 2026-31** A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF PARACHUTE, COLORADO, APPOINTING NICOLE LOSCHKE TO FILL THE VACANT TOWN COUNCIL OFFICE UNTIL THE NEXT GENERAL ELECTION ON APRIL 6, 2030

[Attachment 1 Resolution No. 2026-31 - Appointing Nicole Loschke to Fill Town Council Vacancy.pdf](#)

- E.2** Swearing in of appointed Town Council Member Nicole Loschke

- E.3** Swearing in of Alyshia Sauer as Police Officer

(F) PROCLAMATIONS

- F.1 Proclamation No. 2026-04P** A Proclamation of the Town of Parachute, Colorado Proclaiming Sincere Appreciation and Remembrance for the Service and Life of John Bernard Loschke

[Proclamation 2026-04P - John Loschke.pdf](#)

(G) PUBLIC COMMENTS ON THE ISSUES NOT ON THE AGENDA

The Town Council welcomes you and thanks you for your time and concerns. If you wish to address the Town Council, this is the time set on the agenda for you to do so. When you are recognized, please step to the podium, state your name and address then address the Council. Your comments will be limited to three (3) minutes. The Council may not respond to your comments this evening, rather they may take your comments and suggestions under advisement and provide direction to the appropriate member of Town Staff for follow-up. Thank you.

PLEASE SILENCE ALL CELL PHONES AND HAND-HELD DEVICES.THANK YOU. PLEASE NOTE: THIS MEETING IS BEING RECORDED.

(H) PRESENTATIONS

- H.1** Early Childhood Coalition presented by Kathryn Kuhlenberg

- H.2** Dementia Support Program - Alzheimer's Awareness Month presented by Jenni Adams from HopeWest

- H.3** Ride PATS App Demonstration

[Attachment 1 PATS On Demand Presentation.pdf](#)

(I) PUBLIC HEARINGS

- I.1 Public Hearing** Before the Town Council to Consider a Regulated Marijuana Business License Application for Medical Marijuana Infused Products Manufacturing

Applicant: Mountain Managers II LLC

[Cover Memo: Public Hearing Mountain Managers II LLC Medical Marijuana Infused Manufacturing.pdf](#)

[Attachment 1 Marijuana License Application for Medical Marijuana Products Manufacturer Conditionally Approved by MED - EXECUTED and REDACTED.pdf](#)

[Attachment 2 Public Hearing Notice Information and all attachments.pdf](#)

[Attachment 3 Area Map and Distance to Closest School.pdf](#)

[Attachment 4 Operation Plan.pdf](#)

[Attachment 5 Resolution No. 2026-27 - Medical Marijuana License - Mountain Managers II \(Medical Manufacturing\).pdf](#)

- I.2 Public Hearing** Before the Town Council to Consider a Special Use Review to Allow the Reconstruction of a Portion of an Existing 60-kilovolt (KV) transmission line within the Town of Parachute, Colorado.

Applicant: Public Service Company of Colorado

Project Name: 6670 Transmission Line

[Cover Memo: Xcel Energy 6670 Transmission Line](#)

[Attachment 1 Application Materials.pdf](#)

[Attachment 2 Notice of Public Hearing - FINAL.pdf](#)

[Attachment 3 ParachuteMailingList200feet_Final with tracking numbers.pdf](#)

[Attachment 4 Proof of Mailing - Shipping Labels.pdf](#)

[Attachment 5 Planning Commission Resolution No. 2026-02-PC Approving Special Use Review for Transmission Line 6670.pdf](#)

[Attachment 6 Resolution No. 2026-28 Approving SUR Permit for Xcel Energy 6670 Transmission Line Rebuild.pdf](#)

(J) RESOLUTIONS

- J.1 Resolution No. 2026-29** A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF PARACHUTE, COLORADO, RE-APPOINTING SHERRY LOSCHKE ON THE PLANNING COMMISSION FOR A 4-YEAR TERM ENDING JUNE 2030

[Cover Memo: Sherry Loschke Re-Appointment on Planning Commission.pdf](#)

[Attachment 1 Letter of Interest - Sherry Loschke.pdf](#)

[Attachment 2 Resolution No. 2026-29 - Re-appoint_Sherry Loschke on the Planning_Commission](#)

(K) CONTRACTS

- K.1 Resolution No. 2026-30** A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF PARACHUTE, COLORADO, APPROVING A PURCHASE AGREEMENT AND CONTRACT WITH WAGNER EQUIPMENT CO. FOR THE PURCHASE OF A WHEEL LOADER

[Cover Memo: Resolution No. 2026-30 Approving Contract with Wagner.pdf](#)

[Attachment 1 Resolution No. 2026-30 - Approving Contract with Wagner for Purchase of a Wheel Loader.pdf](#)

[Attachment 2 - Exhibit A to Resolution No. 2026-30.pdf](#)

[Attachment 3 - Quotes from Bidders.pdf](#)

(L) ADMINISTRATIVE REPORTS

- L.1** 2026 Town Council Strategic Goal Setting Preliminary Discussion

[Cover Memo: Town Council Goal Setting Preparation.pdf](#)

[Attachment 1 2024 Town Council Goal Statement.pdf](#)

- L.2** Town Manager Report

(M) MAYOR AND TOWN COUNCIL REPORTS

2026-06-18

(N) ADJOURN

Topic: Town Council

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83441195679?pwd=UXNwMVZiMisvemlOYkg1ZGRpQURqQ...>

Passcode: **Council**

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